



# Club Health Assessment for District 12 N through August 2023

| Club Number                                    | Club Name                       | Charter Date | Status  | Membership                  |                   |   |                |                 |                                     | Reports                                    |                                    |                                |   | Finance                                  | LCIF                                  |                 |
|--|---------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
|  |                                 |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped                     | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago          | Avg. length of service for dropped members | Months Since Last MMR ***          | Yrs. Since Last Officer Report | President Rotation                            | Vice Reported ****                       | Months Since Last Activity Report *** | Account Balance |
|  |                                 |              | Number of times on status quo within last two years | If below 15 members appears |                   | If net loss is greater than 20% appears |                |                 | If no report in 3 months appears in |  | When more than one year appears in | Number of repeat terms         | Notes the officers that do not have an active | If no report at 12 months appears in red |                                       |                 |
| <b>Clubs less than two years old</b>           |                                 |              |   |                             |                   |   |                |                 |                                     |  |                                    |                                |   |  |                                       |                 |
| 149680   | Caryville Cares                 | 01/28/2022   | Active  | 28                          | 0                 | 0                                       | 0              | 0.00%           | 21                                  |  |                                    |                                |   |  |                                       |                 |
| <b>Clubs more than two years old</b>           |                                 |              |   |                             |                   |   |                |                 |                                     |  |                                    |                                |   |  |                                       |                 |
| 5076   | BULLS GAP                       | 09/25/1946   | Active  | 13                          | 0                 | 2                                       | -2             | -13.33%         | 14                                  | 12   |                                    |                                |   |  |                                       |                 |
| 97336  | CAMPBELL COUNTY                 | 06/19/2006   | Active  | 21                          | 0                 | 0                                       | 0              | 0.00%           | 18                                  |  |                                    |                                |   |  |                                       |                 |
| Exc Award (06/30/2021)                         |                                 |              |   |                             |                   |   |                |                 |                                     |  |                                    |                                |   |  |                                       |                 |
| 5078   | CLINTON                         | 07/02/1940   | Active  | 20                          | 1                 | 0                                       | 1              | 5.26%           | 21                                  |  |                                    |                                |   |  |                                       | \$100.00        |
| Exc Award (06/30/2016, 06/30/2017, 06/30/2020) |                                 |              |   |                             |                   |   |                |                 |                                     |  |                                    |                                |   |  |                                       |                 |
| 5079   | COALFIELD                       | 09/22/1966   | Active(1)   | 15                          | 0                 | 0                                       | 0              | 0.00%           | 15                                  |  |                                    |                                |   |  |                                       |                 |
| 5081   | DANDRIDGE                       | 02/24/1939   | Active  | 57                          | 0                 | 3                                       | -3             | -5.00%          | 50                                  | 6  |                                    |                                |   |  |                                       | \$200.00        |
| Exc Award (06/30/2018, 06/30/2022)             |                                 |              |   |                             |                   |   |                |                 |                                     |  |                                    |                                |   |  |                                       |                 |
| 41660  | EAST HAWKINS COUNTY L C         | 06/26/1982   | Active(1)   | 5                           | 0                 | 0                                       | 0              | 0.00%           | 5                                   |  |                                    |                                |   |  |                                       |                 |
| 120522   | East Tennessee State University | 10/15/2013   | Active  | 4                           | 0                 | 0                                       | 0              | 0.00%           | 9                                   |  |                                    |                                |   |  |                                       |                 |
| 124889   | Elizabethton                    | 05/21/2015   | Active  | 20                          | 0                 | 1                                       | -1             | -4.76%          | 20                                  | 8  |                                    |                                |   |  |                                       |                 |
| 147963   | Erwin                           | 08/16/2021   | Active  | 8                           | 0                 | 0                                       | 0              | 0.00%           | 25                                  |  |                                    |                                |   |  |                                       |                 |
| 5080   | FARRAGUT                        | 12/06/1973   | Active  | 25                          | 1                 | 0                                       | 1              | 4.17%           | 21                                  |  |                                    |                                |   |  |                                       |                 |
| 5083   | FOUNTAIN CITY                   | 01/05/1942   | Active  | 19                          | 0                 | 0                                       | 0              | 0.00%           | 22                                  |  |                                    |                                |   |  |                                       |                 |
| 5085   | GREENEVILLE                     | 05/08/1940   | Active  | 15                          | 0                 | 1                                       | -1             | -6.25%          | 17                                  | 35   |                                    |                                |   |  |                                       |                 |
| 5087   | HALLS COMMUNITY                 | 02/10/1961   | Active  | 3                           | 0                 | 0                                       | 0              | 0.00%           | 3                                   |  |                                    |                                |   |  |                                       |                 |
| 5089   | HARRIMAN                        | 11/12/1948   | Active  | 23                          | 0                 | 0                                       | 0              | 0.00%           | 23                                  |  |                                    |                                |   |  |                                       |                 |
| 5090   | INSKIP                          | 02/22/1949   | Active  | 13                          | 1                 | 0                                       | 1              | 8.33%           | 12                                  |  |                                    |                                |   |  |                                       |                 |
| Exc Award (06/30/2022)                         |                                 |              |   |                             |                   |   |                |                 |                                     |  |                                    |                                |   |  |                                       |                 |
| 5093   | JOHNSON CITY                    | 12/05/1947   | Active  | 26                          | 0                 | 0                                       | 0              | 0.00%           | 25                                  |  |                                    |                                |   |  |                                       |                 |
| Exc Award (06/30/2021)                         |                                 |              |   |                             |                   |   |                |                 |                                     |  |                                    |                                |   |  |                                       |                 |
| 5095   | JOHNSON COUNTY                  | 01/16/1953   | Active  | 13                          | 2                 | 0                                       | 2              | 18.18%          | 10                                  |  |                                    |                                |   |  |                                       |                 |
| 5096   | KARNS                           | 01/28/1954   | Active  | 39                          | 0                 | 0                                       | 0              | 0.00%           | 38                                  |  |                                    |                                |   |  |                                       |                 |



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|------------------------------------|-----------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
|                                    |                             |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped | YTD Net Growth                          | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR ***          | Yrs. Since Last Officer Report | President Rotation                            | Vice President Reported ****             | Months Since Last Activity Report *** | Account Balance |
|                                    |                             |              | Number of times on status quo within last two years | If below 15 members appears |                   |                     | If net loss is greater than 20% appears |                 |                            | If no report in 3 months appears           | When more than one year appears in | Number of repeat terms         | Notes the officers that do not have an active | If no report at 12 months appears in red |                                       |                 |
| Exc Award (06/30/2021, 06/30/2022) |                             |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |                                       |                 |
| 5097                               | KINGSPORT                   | 06/29/1946   | Active  | 34                          | 0                 | 0                   | 0                                       | 0.00%           | 40                         |  |                                    |                                | N   |  | 1                                     |                 |
| Exc Award (06/30/2018)             |                             |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |                                       |                 |
| 5098                               | KINGSTON                    | 02/12/1947   | Active  | 15                          | 0                 | 0                   | 0                                       | 0.00%           | 14                         | 3  |                                    |                                | N   | SC                                       | 13                                    |                 |
| 68907                              | KNOX COUNTY NORTH           | 06/20/2003   | Active  | 11                          | 0                 | 2                   | -2                                      | -15.38%         | 11                         | 4  | 0                                  | 4                              | R   |  | 1                                     |                 |
| 131089                             | Knoxville East              | 05/31/2017   | Active  | 49                          | 6                 | 1                   | 5                                       | 11.36%          | 42                         | 5  | 0                                  | 8                              | R   | M,VP,SC                                  | 24+                                   |                 |
| 32066                              | KNOXVILLE TRI-COUNTY        | 04/22/1976   | Active  | 15                          | 0                 | 2                   | -2                                      | -11.76%         | 15                         | 3  | 0                                  | 2                              | N   | M,SC                                     | 1                                     | \$30.00         |
| Exc Award (06/30/2018, 06/30/2021) |                             |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |                                       |                 |
| 5106                               | LOUDON                      | 11/19/1935   | Active  | 19                          | 0                 | 0                   | 0                                       | 0.00%           | 22                         | 3  |                                    |                                |   | S,M,VP,SC                                | 24+                                   |                 |
| Exc Award (06/30/2016)             |                             |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |                                       |                 |
| 5107                               | MARYVILLE                   | 03/11/1938   | Active  | 13                          | 1                 | 2                   | -1                                      | -7.14%          | 18                         | 23   | 0                                  | 2                              | R   |  | 0                                     | \$105.00        |
| Exc Award (06/30/2022)             |                             |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |                                       |                 |
| 5110                               | MORRISTOWN CHEROKEE         | 03/03/1961   | Active  | 13                          | 0                 | 0                   | 0                                       | 0.00%           | 16                         | 2  | 2                                  |                                | N   | SC                                       | N/R                                   |                 |
| 5109                               | MORRISTOWN HAMBLEN          | 11/04/1946   | Active  | 33                          | 2                 | 0                   | 2                                       | 6.45%           | 31                         | 0  | 0                                  | 4                              | R   | SC                                       | 0                                     |                 |
| Exc Award (06/30/2021)             |                             |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |                                       |                 |
| 51138                              | MORRISTOWN MORRIS BOULEVARD | 12/26/1990   | Active  | 11                          | 0                 | 0                   | 0                                       | 0.00%           | 11                         | 3  |                                    |                                | N   | P,M                                      | 24+                                   |                 |
| 5114                               | NORRIS                      | 02/02/1956   | Active  | 42                          | 0                 | 2                   | -2                                      | -4.55%          | 45                         | 14   | 1                                  |                                | N   |  | 0                                     |                 |
| Exc Award (06/30/2020)             |                             |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |                                       |                 |
| 29912                              | OAK RIDGE                   | 11/08/1974   | Active  | 15                          | 0                 | 0                   | 0                                       | 0.00%           | 16                         | 2  | 2                                  | 2                              | N   |  | 1                                     |                 |
| 5119                               | ONEIDA                      | 06/02/1950   | Active  | 9                           | 0                 | 0                   | 0                                       | 0.00%           | 9                          | 20   |                                    | 4                              | R   | SC                                       | 24+                                   |                 |
| 5121                               | POWELL                      | 08/27/1951   | Active  | 14                          | 0                 | 0                   | 0                                       | 0.00%           | 13                         | 3  |                                    | 6                              | R   | SC                                       | 24+                                   |                 |
| 5123                               | ROGERSVILLE                 | 06/23/1955   | Active  | 23                          | 0                 | 0                   | 0                                       | 0.00%           | 26                         | 5  |                                    | 4                              | N   | S,T,M,SC                                 | 24+                                   |                 |
| 5124                               | RUTLEDGE                    | 04/24/1945   | Active  | 11                          | 0                 | 0                   | 0                                       | 0.00%           | 11                         | 8  | 1                                  | None                           |   | P,S,T,M,VP<br>SC                         | 24+                                   |                 |
| 130726                             | Sevier County               | 04/18/2017   | Active  | 21                          | 0                 | 0                   | 0                                       | 0.00%           | 22                         | 0  |                                    | 2                              | N   | M  | 0                                     | \$166.66        |
| Exc Award (06/30/2020, 06/30/2021) |                             |              |   |                             |                   |                     |   |                 |                            |  |                                    |                                |   |  |                                       |                 |
| 62492                              | TELLICO VILLAGE             | 11/22/1999   | Active  | 53                          | 2                 | 1                   | 1                                       | 1.92%           | 54                         | 20   | 0                                  |                                | N   |  | 0                                     |                 |
| 103843                             | UNION COUNTY                | 10/28/2008   | Active  | 15                          | 2                 | 0                   | 2                                       | 15.38%          | 13                         | 0  |                                    | 6                              | R   | P,VP,SC                                  | N/R                                   |                 |



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|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
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| 5130        | WEST KNOX L C<br>Exc Award (06/30/2019, 06/30/2022) | 02/29/1968   | Active  | 33                          | 0                 | 1                   | -1                                      | -2.94%           | 35                         | 17   | 1                                  |                                | N   | 0  |                                       | \$1,300.00      |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name             | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------------|--------------|-----------------|-------------------|
| 116377      | JELLICO AREA          | 03/22/2012   | Cancelled(6*)   | 01/29/2023        |
| 138032      | Knox Vol Campus       | 05/01/2019   | Cancelled(6*)   | 01/29/2023        |
| 127739      | KNOXVILLE DIVERSIFIED | 06/02/2016   | Cancelled(6*)   | 04/29/2023        |

  

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 39                        | 0                   | 0                         | 0                 | 816                         | 18      | 18       | 0              | 0.00%            | 833                        | 21                            | 56%                                  | 31%                  | 13%                              | 3%                               | 0                             | 0%   | 0                         | 0                          | 0                                | 0%   |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.